



Include Attachment w/Check:

Select

## Controller's Office DIRECT PAY AUTHORIZATION

## (Not for payments to individuals for services. Use BANCPS Form.)

|                        | Fund Approval: (Grants funds must be approved by Contracts & Grants Office) |   |            |                     |   |                   |                |
|------------------------|---|---|------------|---------------------|---|-------------------|----------------|
| Prepared By            |   | Date  | -          |                     |   |                   |                |
|                        |   |   |            | Authorized Signat   | ure                                       |                   | Date           |
| Department/School      |   | Contact No.   | _          |                     |   |                   |                |
|                        |   |   |            | Authorizer's Emai   | 1   |                   |                |
|                        |   | Please attach original receipts & other supporting documentation. |            |                     |   |                   |                |
| M                      | lust provide copy of atta   | chment(s) to be mailed with check if requir                       | red. Check | s not picked up wit | thin 5 business days w                    | ill be mailed.    |                |
| Vendor Number:         |   |   |            |                     |   |                   |                |
| Select One: US Citizen |   | Legal Permanent Resident-Attach<br>Copy of Form I-551             |            |                     | Alien-Attach form NR<br>ing documentation | ₹A001             |                |
| Vendor:Payee:          |   | Email Address:  |            |                     | Phone N                                   | umber:            |                |
| Address Code/Seq:      | Address:  |   |            |                     |   |                   |                |
|                        |   |   |            |                     |   |                   |                |
| City, State, ZIP Code  |   |   |            |                     |   |                   |                |
|                        |   |   |            |                     |   |                   |                |
|                        |   |   |            |                     |   |                   |                |
| Decument #             | Invoice Date  | Transaction Dat-  | Dam        |                     |   | 1000 -            | v ID           |
| Document #             | (MM/DD/CCYY)  | Transaction Date  | Bank       | CM                  | Due Date:                                 | 1099 Ta           |                |
|                        |   |   |            |                     |   |                   |                |
| Vendor Invoice #       | Cc  | ommodity/Description  | COA        | Index/Fund          | Acct Code                                 | ACTV Code*        | Amount         |
|                        | <u> </u>  |   | G          | 1                   |   |                   |                |
|                        | <u></u>   |   | G<br>G     | 1                   |   |                   |                |
|                        | <br>  |   | G          | <u> </u>            |   |                   |                |
|                        | <u> </u>  |   | G          | <u></u>             |   |                   |                |
|                        |   |   |            |                     | Total                                     |                   |                |
| Emp. Refund/Exp Reimb. |   | Univ. ID#   | Univ. ID#  |                     |   |                   |                |
| Student Refund/Exp Rei |   |   |            |                     | _   |                   |                |
| 54                     | Othe  |   |            |                     |   |                   |                |
| Required for Entertain |   |   |            |                     |   |                   |                |
| Who                    |   |   |            |                     | All forms mus                             | st be submitted e | electronically |
| What                   |   |   |            |                     |   | Accounts Payable  | -              |
| Wher                   |   |   |            |                     |   | icctpay@uncg.ed   |                |
| Where                  |   |   |            |                     |   |                   |                |
| Why                    | /:  |   |            |                     |   |                   |                |

\*If the transaction is/was related to the Coronavirus (COVID-19) pandemic, enter "CORONA" in the ACTV Code column. Otherwise, leave blank.